

**COMPILATION OF WEB-RESOURCES  
WOMEN, PEACE, AND CONFLICT**

*Version 1.0*

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### **Abstract**

The goal of this compilation of web-resources is to provide a useful sample of starting points for research and investigations on women in peace and conflict. The compilation is “*work in progress*” and will be regularly updated. The information presented cites or is based on the online self-portrayals of the respective institutions and entities.

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## Inter-/national Organizations, Think Tanks, Networks, Foundations, etc.

### ACCORD. African Centre for the Constructive Resolution of Disputes

<https://www.accord.org.za/women-programme/>

**About us:** Over the past twenty years since its founding, ACCORD has gained experience and expertise across the conflict management spectrum, including a dedicated focus on gender and its nexus with peace and conflict. ACCORD's cumulative experience has contributed towards building the capacity of African women leaders through training, facilitation and research. ACCORD has partnered with a number of national, regional, continental and international gender networks and organisations working in the field of women, peace and security. These include the United Nations Entity for Gender Equality and Women's Empowerment (UN Women), African Union (AU), the Southern African Development Community (SADC) and civil society organisations such as Femmes Afrique Solidarite (FAS). ACCORD is involved in on-going efforts to highlight the role of gender in peace and security. For example, ACCORD's Peacemaking Unit, in collaboration with UNICEF, supports women peacemakers from South Sudan in their various roles and stages of the peace process. The Knowledge Production Department is, among others, engaged in long-term research on gender and peace processes in Africa. The Department explores various calls for mainstreaming gender, and solutions directed at increasing the number of women in leadership positions. Reflective assessments of initiatives on gender have included a High Level Seminar to commemorate the 10th Anniversary of the UNSCR 1325 in 2010, leading to the Durban Statement on UNSCR 1325. ACCORD is involved with gender mainstreaming on the continent and in recognition of its work received the Tombouctou Award in 2006 for work in gender mainstreaming in Africa. Cumulatively, ACCORD in its twenty four years of existence, has become a strong advocate of the gender dimension in peace and security programmes. Within existing programmes of the two major departments at ACCORD, namely the Interventions Department (ID) and Knowledge Production Department (KPD), gender is a cross-cutting theme and variable. Current experiences with gender in ACCORD's programming include: The

Interventions Department at ACCORD (comprising Peacebuilding, Peacemaking, Peacebuilding and Training Units) engages participants using strategic “gender lens” not only ensuring that women are involved at all levels, but also guaranteeing that programme interventions considers the differential impact on men and women; ACCORD consistently advocates the operationalisation of specific gender instruments including the United Nations Security Council Resolution 1325 (2000), the AU Women’s Committee on Peace and Development’s Durban Declaration on Gender Mainstreaming and the Effective Participation of Women in the African Union (2002) and the SADC Protocol on Gender and Development (2008), among others; Madam Graça Machel (Chair of ACCORD’s Board of Trustees since December 2008), is a strong advocate for the prominence of gender equality on the agenda of ACCORD’s programming. As a result, all interventions at ACCORD are subjected to scrutiny from a gendered perspective by a Gender Cluster within ACCORD, which comprises representative of all units and departments; ACCORD’s Knowledge production Department is consistently engaging in academic and policy research focusing on gender specifically or integrating gender in its analyses. Recent publications by KPD include collaboration with HRSC Press on an edited volume, published in early 2016, on “Deconstructing Women, Peace and Security: A Critical Review of Approaches to Gender and Empowerment”; a Policy and Practice Brief, published in May 2016, on “Protecting the rights of women through community-focused approaches to strengthening gender in African peace support operations in the Democratic Republic of the Congo and Central African Republic”; a piece in the May 2016 edition of ACCORD’s quarterly magazine, Conflict Trends, focused on the “Prevention of and Response to Conflict-related Sexual Violence, Exploitation and Abuse by Peacekeepers in the Great Lakes Region of Africa”; and a piece in the December 2015 edition of Conflict Trends on “Conflict, Peace and Patriarchy: Female Combatants in Africa and Elsewhere”. Various publications relating to gender mainstreaming, women, peace and conflict issues have been produced by ACCORD and are available on request

## Centre for Feminist Foreign Policy

<https://centreforfeministforeignpolicy.org/cffp-germany>

**About us:** Foreign policy affects every aspect of our lives, and is determined by an elite few whom often operate to maintain the status quo and institutional bias.

The Centre for Feminist Foreign Policy is proud to lead the way in making foreign policy more feminist, more transparent, and more intersectional. The Mission: To promote a people centred foreign policy. The Vision: To see an Intersectional approach to foreign policy adopted globally. The values: Intersectionality: They acknowledge that varying forms of oppression intersect with one another to shape peoples' lived experiences, and they remain mindful and inquisitive of these oppressions. An intersectional approach is key to achieving and creating a foreign policy that puts humans - and not special interests - at its core and leaves no one behind. Collaboration over competition: They are focused on working collaboratively with organizations and people who share the same aims and objectives, and who will use their resources to develop public support for feminist foreign policy. Integrity: They do what they say, and are bold in their statements and ideas. They are foreign policy nerds by education and activists by heart and will always speak truth to power in the quest of making foreign policy more inclusive.

The Germany chapter was established in January of 2018, as the first CFFP branch established outside of the UK. Hitting the ground running, CFFP Germany currently focuses on connecting with established and new actors advocating for a feminist vision to foreign policy, and engaging political decision-makers and civil society organizations on discussions around people-centered policies. CFFP Germany is also working closely with relevant stakeholders, including the Embassies of Canada and Sweden, to identify and highlight best practices of feminist foreign policy. In May, CFFP Germany joined the Bündnis 1325, supporting the implementation of Germany's Action Plan of the UN Resolution 1325 on Women, Peace and Security.



## Committee on the Elimination of Discrimination against Women (CEDAW)

<https://www.ohchr.org/EN/HRBodies/CEDAW/Pages/CEDAWIndex.aspx>

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**About us:** The Committee on the Elimination of Discrimination against Women (CEDAW) is the body of independent experts that monitors implementation of the Convention on the Elimination of All Forms of Discrimination against Women. CEDAW Committee consists of 23 experts on women's rights from around the world. Countries who have become party to the treaty (States parties) are obliged to submit regular reports to the Committee on how the rights of the Convention are implemented. During its sessions the Committee considers each State party report and addresses its concerns and recommendations to the State party in the form of concluding observations. In accordance with the Optional Protocol to the Convention, the Committee is mandated to: (1) receive communications from individuals or groups of individuals submitting claims of violations of rights protected under the Convention to the Committee and (2) initiate inquiries into situations of grave or systematic violations of women's rights. These procedures are optional and are only available where the State concerned has accepted them. The Committee also formulates general recommendations and suggestions. General recommendations are directed to States and concern articles or themes in the Conventions.

## Deutscher Frauenrat

<https://www.frauenrat.de/themen/frauenpolitik-international/>

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**About us:** Der Deutsche Frauenrat, Dachverband von rund 60 bundesweit aktiven Frauenorganisationen, ist die größte frauen- und gleichstellungspolitische Interessenvertretung in Deutschland. Sie sind die Lobby der Frauen. Sie vertreten Frauen aus Berufs-, sozial-, gesellschafts- und frauenrechtspolitischen Verbänden, aus Parteien, Gewerkschaften, aus den Kirchen, aus Sport, Kultur, Medien und Wirtschaft. Sie engagieren sich für die Rechte von Frauen in Deutschland, in der Europäischen Union und in den Vereinten Nationen. Ihr Ziel ist die rechtliche und faktische Gleichstellung von Frauen und Männern in allen Lebensbereichen. Sie setzen sich für einen geschlechterdemokratischen Wandel ein und für eine gerechtere und lebenswertere Welt für alle.

## Deutscher Juristinnenbund

<https://www.djb.de/>

**About us:** Der Deutsche Juristinnenbund e.v. (djb) ist ein Zusammenschluss von Juristinnen, Volks- und Betriebswirtinnen zur Fortentwicklung des Rechts. Er ist unabhängig, überparteilich und überkonfessionell. Jede Frau, die Rechts- oder Wirtschaftswissenschaften studiert hat oder studiert und an der Durchsetzung der Ziele des Verbandes interessiert ist, kann laut Satzung Mitglied werden. Die Berufsausübung ist keine Voraussetzung für die Mitgliedschaft. Schwerpunktmäßig befasst sich der djb in seinen Kommissionen und Arbeitsstäben mit rechts- und sozialpolitische Forderungen zu folgenden Themen: Gesetzliche Maßnahmen zur Gleichstellung der Geschlechter im Erwerbsleben (z. B. Wahlarbeitszeitgesetz), Gleichbehandlung im Zivilrecht (AGG, Entgeltgleichheit), Prüfung von mittelbaren Diskriminierungen im Arbeitsrecht, Familienrecht, Unterhaltsrecht, Auswirkungen der modernen Medizintechniken auf das Abstammungs- und Kindschaftsrecht, Gleichstellung von Erwerbs- und Familienarbeit im ehelichen Güterrecht, Erbrecht, insbesondere Schutz des Familienheims im Erbfall, Schutz der sexuellen Selbstbestimmung, Umsetzung des Gewaltschutzgesetzes – Bekämpfung von häuslicher Gewalt und Stalking, Bekämpfung von Menschenhandel und Arbeitsausbeutung, Neugestaltung der Sozialleistungssysteme durch familienbezogene Komponenten, Prüfung von mittelbaren Diskriminierungen im Sozial- und Steuerrecht, Reproduktive Rechte, Umsetzung des Rechtsanspruchs auf einen Kinderbetreuungsplatz, Förderung der eigenständigen Existenzsicherung von Frauen, Frauen im Öffentlichen Dienst und in der Justiz, Karrierechancen von Frauen in der Wirtschaft, Maßnahmen zur Gleichstellung (Öffentlicher Dienst, Gremien, demokratische Repräsentationsorgane), Frauen in die Roten Roben, (mittelbare) Diskriminierung im öffentlichen Recht, Umsetzung einschlägiger Menschenrechtsverträge (insbesondere CEDAW und Istanbul-Konvention), Implementation europäischen Antidiskriminierungsrechts, europäische und internationale Gleichstellungspolitiken, Blog „Juristenausbildung – üble Nachlese“, Bekämpfung von Diskriminierung in der juristischen Ausbildung, Gender- und Diversity-Kompetenz, mehr Repräsentation von marginalisierten Gruppen unter den Auszubildenden, Teilhabe von Frauen am digitalen öffentlichen Raum, Datenschutz, Bekämpfung von digitaler Gewalt gegen Frauen.

## European Institute for Gender Equality

[https://ec.europa.eu/info/aid-development-cooperation-fundamental-rights/your-rights-eu/know-your-rights/equality\\_en](https://ec.europa.eu/info/aid-development-cooperation-fundamental-rights/your-rights-eu/know-your-rights/equality_en)

**About us:** The Vision and Mission: The European Institute for Gender Equality (EIGE) is an autonomous body of the European Union, established to contribute to and strengthen the promotion of gender equality, including gender mainstreaming in all EU policies and the resulting national policies, and the fight against discrimination based on sex, as well as to raise EU citizens' awareness of gender equality. Equality between women and men is a fundamental value of the European Union. Therefore 'Making equality between women and men a reality for all Europeans and beyond' is their vision. As an autonomous body, EIGE operates within the framework of European Union policies and initiatives. The European Parliament and the Council of the European Union defined the grounds for the Institute's objectives and tasks in its Founding Regulation and assigned it the central role of addressing the challenges of and promoting equality between women and men across the European Union.

## European Women's Lobby

<https://www.womenlobby.org/?lang=en>

**About us:** Mission, vision and values: The European Women's Lobby (EWL) brings together the women's movement in Europe to influence the general public and European Institutions in support of women's human rights and equality between women and men. They are the largest European umbrella network of women's associations representing a total of more than 2000 organisations in all EU Member States and Candidate Countries, as well as 19 European-wide organisations representing the diversity of women and girls in Europe. EWL envisions a society in which women's contribution to all aspects of life is recognised, rewarded and celebrated - in leadership, in care and in production; all women have self-confidence, freedom of choice, and freedom from violence and exploitation; and no woman or girl is left behind. Vision: They believe in a Feminist Europe. They want a holistic, transformational socioeconomic vision, based on well-being, equality, social justice, and a powerful voice against women's poverty. They envision a culture in which women enjoy equal rights and participation in reimagined power and decision-making structures, in which all forms of violence against women has been eliminated, and women have been liberated from all forms of oppression. They envision a society in which women's

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contribution to all aspects of life is recognised, rewarded and celebrated - in leadership, in care and in production; all women have freedom of choice, self-confidence, and freedom from exploitation; and no woman has been left behind. Mission: They are a credible source of expertise and experience on equality between women and men and women's rights, representing the diversity of the women's movement across the European Union. They represent an inclusive, confident, loud, independent feminist voice and bring real women's voices into the EU political arena. They build consensus and mobilise our members' collective experience to work on major issues affecting women, to realise women's rights, equality between women and men and social justice. They act as a catalyst connecting different actors and organisations to bring change at EU level.

### **GIWPS. Georgetown Institute for Women, Peace and Security**

<https://giwps.georgetown.edu/>

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**About us:** Georgetown University's Institute for Women, Peace and Security seeks to promote a more stable, peaceful, and just world by focusing on the important role women play in preventing conflict and building peace, growing economies, and addressing global threats like climate change and violent extremism. They engage in rigorous research, host global convenings, advance strategic partnerships, and nurture the next generation of leaders. They aim to document the critical role women can and must play in peace and security, and ensure that evidence-based research is accessible to practitioners and policymakers. The Institute is headed by former US Ambassador for Global Women's Issues, Melanne Verveer.

### **Global Fund for Women**

<https://www.globalfundforwomen.org/>

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**About us:** Fighting for equality for over 25 years Global Fund for Women is one of the world's leading foundations for gender equality, standing up for the human rights of women and girls. They campaign for freedom from violence, economic justice, and sexual and reproductive health and rights. Their Vision is that every woman and girl is strong, safe, powerful, and heard. No exceptions. They fund and partner with women-led groups who

are courageously fighting for justice in their own communities. This rights-based approach gets to the root of gender inequality and is the most effective way to create permanent social change. They are a public foundation and rely on the generosity of our donors to support their critical work in the fight for gender equality. They use our powerful network to rally advocates, raise money, and get support to where it's most urgently needed. They are an unstoppable global community of over 20,000 donors, 2,000 advisors, and 500,000 advocates. Since 1987, Global Fund for Women has invested in nearly 5,000 grass-roots organizations in 175 countries, helping to win rights for millions of women and girls.

### Heinrich Böll Stiftung – Gunda Werner Institut

<https://www.gwi-boell.de/de>

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**About us:** Das Gunda Werner Institut will Geschlechterthemen offensiv politisieren, neue feministische und geschlechterdemokratische Ansätze kritisch reflektieren, Frauenrechte als Menschenrechte und Partizipation global fördern, Netzwerke unterstützen und ausweiten, ein virtuelles Wissensportal aufbauen, Diskurse zwischen Wissenschaft, Politik und Zivilgesellschaft initiieren und Gender-Kompetenzen durch Beratung aktiv vermitteln.

### Human Rights Watch

<https://www.hrw.org/de/topic/frauenrechte>

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**About us:** Human Rights Watch investigates and reports on abuses happening in all corners of the world. They are roughly 450 people of 70-plus nationalities who are country experts, lawyers, journalists, and others who work to protect the most at risk, from vulnerable minorities and civilians in wartime, to refugees and children in need. They direct our advocacy towards governments, armed groups and businesses, pushing them to change or enforce their laws, policies and practices. To ensure their independence, they refuse government funding and corporate ties. They partner with organizations large and small across the globe to protect embattled activists and to help hold abusers to account and bring justice to victims.

## IPI – International Peace Institute: Women, Peace and Security

<https://www.ipinst.org/program/women-peace-security>

**About us:** This program focuses on two streams of work:

1. Realizing the Promise of SCR 1325 - Since the adoption of UNSCR 1325 in 2000, the field of women, peace and security has grown dramatically. Normative frameworks have been extensively developed, and there is a deeper global understanding of the centrality of women to the establishment and maintenance of global peace and security. But more research and evidence-based recommendations are needed. Resources like the Global Study on SCR 1325 (2000), launched with fanfare at the 15th anniversary of the resolution, have still largely not been taken up by governments and the UN in the same manner as the other UN studies that year, (e.g. HIPPO and Sustaining Peace). As they approach the twentieth anniversary of SCR 1325 in 2020, the continuing ad hoc nature of WPS implementation and accountability undermines efforts to ensure the full promise of the women, peace, and security agenda is realized. To help address this challenge, IPI is planning research and recommendations for ways forward on the core issues of the women, peace and security agenda, including those raised in the AGE report on peacebuilding, the “HIPPO” report, and the 1325 Global Study. In this stream of work, they will build on IPI’s expertise and rigorous research methodology to analyze and evaluate challenges and successes in these areas. Potential areas of examination include core issue areas such as women in peace operations; women’s participation in conflict prevention and resolution, as well as political transition; women’s leadership, rights, and service provision needs in humanitarian settings; post-conflict rebuilding that supports inclusive societies; women, peace and security in the UNSC; and financing. This stream of work also seeks to explore emerging and urgent issues, which could include UN reform; sexual exploitation and abuse; preventing violent extremism; and migration/refugee issues.

2. IPI’s Women’s Leadership Forum: Despite two decades of women, peace and security policy development and commitments, women’s participation in “all levels of decision-making” lags due to structural barriers, lack of access to political arenas, and even threats to women who attempt to participate in these processes. In efforts to build and sustain peace, there remains a widespread neglect for the expertise of local-level women peace builders, and formal peacemaking efforts continue to be resistant to

women's meaningful participation and to women's rights. To address these barriers, governments and the UN have recently been taking steps at the national and regional levels on women's leadership, including launching networks of women mediators and of women leaders, and highlighting feminist foreign policies. The UN has also launched a gender parity strategy in an effort to address structural barriers to women's advancement. For these important initiatives to be effective there is a need for coordination and coherence. To that end, IPI is developing a stream of work to provide "connective tissue" for these initiatives. This connectivity will include new research and analysis of how momentum on women's leadership can be a part of lasting institutional change at the local, regional, and international levels. It will also emphasize the necessity of supporting and connecting with local women leaders. As IPI builds this stream of work, they will highlight women's leadership in public events and policy discussions, convene key actors who are able to support and facilitate the work of women leaders, and conduct research as necessary.

### **LSE WPS. The London School of Economics and Political Science – Centre for Women, Peace and Security**

<http://www.lse.ac.uk/women-peace-security>

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**About us:** The LSE Centre for Women, Peace and Security is an academic space for scholars, practitioners, activists, policy-makers and students to develop strategies to promote justice, human rights and participation of women in conflict-affected situations around the world. Through innovative research, teaching, and multi-sectoral engagement, the Centre for Women, Peace and Security aims to promote gender equality and enhance women's economic, social and political participation and security.

### **Medica Mondiale**

<https://www.medicamondiale.org/>

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**About us:** medica mondiale ist eine in Deutschland ansässige internationale Nicht-Regierungsorganisation, die sich weltweit für Frauen und Mädchen in Kriegs- und Krisengebieten einsetzt. medica mondiale unterstützt Frauen und Mädchen, die sexualisierte Gewalt erlebt haben, ungeachtet ihrer politischen, ethnischen oder religiösen Zugehörigkeit. Gemeinsam mit Frauen aus der ganzen Welt setzt sich medica mondiale dafür ein, dass Frauen in Würde und selbstbestimmt leben können.

Anna Lehmkuhler

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Sexualisierter Kriegsgewalt auf allen Ebenen zu begegnen, dieser Aufgabe stellt sich medica mondiale seit der Gründung in 1993. Nach wie vor werden Frauen und Mädchen in kriegerischen Auseinandersetzungen vergewaltigt und als „natürliche“ Kriegsbeute von Männern betrachtet – täglich und an vielen Orten auf dieser Welt. medica mondiale hilft dort, wo den Verbrechen tatenlos zugesehen wird, wo Frauen und Mädchen keine Unterstützung erfahren und auf sich selbst gestellt sind. medica mondiale bietet Frauen und Mädchen, die Vergewaltigung und Folter erlebt haben, lebensnotwendige medizinische, psychologische und rechtliche Unterstützung und Programme zur Einkommensförderung – sowohl mit eigenen Projekten als auch in Zusammenarbeit mit kompetenten Frauenorganisationen vor Ort. Gleichzeitig setzt sich medica mondiale politisch für die Rechte von Frauen ein und macht öffentlich auf die Verbrechen und die zerstörerischen Folgen für Frauen und Gesellschaften aufmerksam. Mit dem Einsatz von medica mondiale sollen Frauen die Chance erhalten, trotz ihrer Erfahrung entwürdigender und zerstörerischer Gewalt eigenständig und selbst bestimmt leben zu können.

### **NGO Working Group on Women, Peace and Security**

<http://www.womenpeacesecurity.org/>

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**About us:** Die NGO-Arbeitsgruppe für Frauen, Frieden und Sicherheit, ein Projekt von Tides Center ist ein Zusammenschluss von 18 internationalen Nichtregierungsorganisationen (NGOs) arbeiten, um die Frauen zu fördern, Frieden und Sicherheit Agenda bei den Vereinten Nationen und der ganzen Welt. Sie glauben, dass ein dauerhafter Frieden nur erreicht werden, wenn Menschenrechte von Frauen gefördert und respektiert werden und dass Frauen eine sinnvolle Beteiligung in allen Konfliktprävention und -lösung Bemühungen, sowie in Post-Konflikt-Wiederaufbau-Aktivitäten haben. Ihre Mitglieder arbeiten in über 50 Ländern, die von Konflikten und Partner mit über 200 NGOs und 75 Netzwerke von Akteuren der Zivilgesellschaft und Aktivisten betroffen. Sie sind die einzige Zivilgesellschaft ihrer Art der Arbeit an den Frauen, Frieden und Sicherheit Agenda in New York. Durch gezielte Lobbyarbeit, Überwachung und Gender - Analyse, halten sie den Sicherheitsrat, Führung UN und die Mitgliedstaaten die Verantwortung für ihre Verpflichtungen im Rahmen Sicherheitsratsresolution 1325 (2000) und späteren Resolutionen, die die Frauen, Frieden und Sicherheit Agenda bilden. Seit dem Jahr 2000 haben sie daran gearbeitet die Stimmen der Frauenrechte und lokale Friedensmacher in den New Yorker Frieden und



Sicherheit Diskussionen zu bringen. Sie dienen als Brücke zwischen Frauenmensenrechtsaktivisten und Friedensaktivisten Arbeit in Konfliktsituationen und hochrangigen politischen Entscheidungsträger im UN-Hauptquartier. Im Namen von Frauen, Frieden und Sicherheit der Zivilgesellschaft sind sie förmlich und regelmäßig eingeladen, den UN-Sicherheitsrat mit der Zivilgesellschaft Perspektive auf der Frauen, Frieden und Sicherheit Agenda zur Verfügung zu stellen. Sie werden öffentlich als Erhöhung des Sicherheitsrats Engagement mit der Zivilgesellschaft durch Eintreten für den Eintritt in Rat Räume gutgeschrieben.

### Oxfam Deutschland

<https://www.oxfam.de/unsere-arbeit/themen/frauenrechte-staerken>

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**About us:** Oxfam ist eine globale Nothilfe- und Entwicklungsorganisation, die mit Überzeugung, Wissen, Erfahrung und vielen Menschen leidenschaftlich für ein Ziel arbeitet: eine gerechte Welt ohne Armut. Bei Krisen und Katastrophen retten sie Leben und helfen, Existenzen wieder aufzubauen. Doch kurzfristige Hilfe alleine reicht nicht. Deshalb arbeiten sie langfristig in über 90 Ländern mit rund 3.600 lokalen Partnern daran: die Verfügbarkeit von Land und Wasser zu sichern, ressourcenschonende Landwirtschaft zu betreiben, demokratische Teilhabe zu ermöglichen, Geschlechtergerechtigkeit zu fördern, den Zugang zu Bildung und Gesundheitsversorgung zu schaffen. Außerdem machen sie Druck bei Politik und Wirtschaft. Mit Kampagnen, Lobbyarbeit und öffentlichen Aktionen drängen sie sie zu entwicklungsgerechtem Handeln.

Selbstbestimmtes Handeln ermöglicht es Frauen, positive Entwicklungen in ihrem Umfeld voranzutreiben. Doch noch immer sind sie in wichtigen Bereichen des öffentlichen Lebens kaum vertreten. Weltweit leiden Frauen und Mädchen unter Gewalt und Unterdrückung. Weil sie oft über weniger Bildung und Einfluss verfügen, rechtlich schlechter gestellt sind und seltener Zugang zu Ressourcen wie Land oder Kredit als Männer haben, bilden Frauen die Mehrheit der Menschen, die in Armut leben. Auf politischer Ebene und gemeinsam mit lokalen Partnerorganisationen setzen sie sich dafür ein: Frauenrechte weltweit zu stärken, Frauen mehr Gehör zu verschaffen, Gewalt gegen Frauen zu beenden, Frauen in ihrer Arbeit zu entlasten und wirtschaftlich zu fördern, Frauen und Mädchen einen besseren Zugang zu Gesundheitsfürsorge, Bildung und Einkommen zu ermöglichen. Grundsätzlich fördern sie nur Projekte, die sich positiv auf die Situation von Frauen und Mädchen auswirken.

## Peace Women.

### Women's International League for Peace and Freedom

<http://www.peacewomen.org/>

**About us:** The Women, Peace and Security Programme (PeaceWomen) was founded in 2000 to strengthen women's rights and participation in international peace and security efforts. It promotes feminist peace by strengthening women's meaningful participation, transforming gendered power, and bridging local gender conflict analysis with global efforts to implement a holistic WPS Agenda. This builds on WILPF's overall priorities of addressing root causes of violence with a feminist lens and mobilising for non-violent action. Based in the New York Office of WILPF, PeaceWomen facilitates monitoring of the United Nations system, with a particular focus on the Women, Peace and Security Agenda, engages in advocacy work to strengthen the implementation across the UN system and provides effective outreach and capacity building to amplify and support local gendered conflict analysis and expertise.

## Political Settlement Research Programme.

### Women and Peace Agreements (OA-X Women) Database

<http://www.politicalsettlements.org/research/pax-women/>

**About us:** What is PA-X? The PA-X Peace Agreement Database ([www.peaceagreements.org](http://www.peaceagreements.org)) is a database and repository of peace agreements from 1990 to date, current up until 1 January 2016. PA-X provides a comprehensive dataset of peace agreements from 1990 to 2015, capable of underpinning both quantitative and qualitative research. What does PA-X include? PA-X contains: over 1500 agreements in over 140 peace processes and coding of provisions for 225 substantive categories such as power-sharing, women, and transitional justice. It enables search permutations which can disaggregate the data by country, entity, region, conflict type, and stage of agreement; and allows examination of different combinations of issues addressed. What is PA-X Gender? PA-X is accompanied by PA-X Gender, which contains more detailed analysis of the over 330 agreements in the main PA-X collection that mention women, girls, or gender. This database breaks down the relevant provisions into 53 categories, again with detailed search mechanisms and quantitative data fully available. The search mechanisms and pages on PA-X Gender work the

same way as PAX, although they involve different sub-coding of gender provisions. PA-X Gender was launched in 2015 and has been central to research by institutions including UN Women and the Council of Foreign Relations. Where do the agreements in the PA-X database come from? Agreements were sourced using: existing collections; country-specific websites and literature; websites of other civic groups; official documentation of international organisations; and writing to or meeting with and requesting documentation from governments and actors who have signed peace agreements, or mediators involved in conflicts.

### UN Women

<http://www.unwomen.org/en>

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**About us:** Work and priorities: UN Women is the United Nations entity dedicated to gender equality and the empowerment of women. A global champion for women and girls, UN Women was established to accelerate progress on meeting their needs worldwide. UN Women supports UN Member States as they set global standards for achieving gender equality, and works with governments and civil society to design laws, policies, programmes and services needed to ensure that the standards are effectively implemented and truly benefit women and girls worldwide. It works globally to make the vision of the Sustainable Development Goals a reality for women and girls and stands behind women's equal participation in all aspects of life, focusing on four strategic priorities: Women lead, participate in and benefit equally from governance systems; Women have income security, decent work and economic autonomy. All women and girls live a life free from all forms of violence. Women and girls contribute to and have greater influence in building sustainable peace and resilience, and benefit equally from the prevention of natural disasters and conflicts and humanitarian action. UN Women also coordinates and promotes the UN system's work in advancing gender equality, and in all deliberations and agreements linked to the 2030 Agenda. The entity works to position gender equality as fundamental to the Sustainable Development Goals, and a more inclusive world.

## UN Women Watch

<https://womenwatch.unwomen.org/>

**About us:** Curated news and events on gender equality from across the United Nations.

## WIDE. Entwicklungspolitisches Netzwerk für Frauenrechte und feministische Perspektiven

<http://www.wide-netzwerk.at/>

**About us:** WIDE ist als organisationsübergreifendes Netzwerk zu „Gender & Development“ in Österreich tätig. Insbesondere für kleinere Organisationen, aber auch für neue MitarbeiterInnen in größeren Organisationen sind die Angebote von WIDE im Bereich Gendertrainings, Wissensvermittlung sowie in der Öffentlichkeits- und Bildungsarbeit eine wichtige Ressource. Mit der Organisation von Veranstaltungen und Fortbildungen, vielfältiger Vernetzung und aktiver Öffentlichkeitsarbeit entsteht ein MultiplikatorInnen-Effekt und WIDE erreicht so auch eine breitere Öffentlichkeit.

## WIIS - Women In International Security

<https://www.wiisglobal.org/>

**About us:** Their Mission: Women In International Security (WIIS) is the premier organization in the world dedicated to advancing the leadership and professional development of women in the field of international peace and security. WIIS (pronounced “wise”) sponsors leadership training, mentoring, and networking programs as well as substantive events focused on current policy problems. WIIS also supports research projects and policy engagement initiatives on critical international security issues, including the nexus between gender and security.

About WIIS: Since the founding of WIIS in 1987, women have advanced to increasingly important roles in the field of international security. There are new and expanding opportunities for women’s participation globally, as women are present in greater numbers in foreign and defense affairs and now occupy important positions in governments around the world. In recent years, the international community has recognized the important contributions of women to peace and security and has made commitments

to include women in peace and security decision-making at all levels. But equal representation of women is not yet a reality, especially at senior levels of policymaking.

### Womankind

<https://www.womankind.org.uk/index.html>

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**About us:** Their vision is of a just world where the rights of all women are respected, valued and realised. They work to support and strengthen women's movements to change the world for women. Their small team is based in the UK and they work in partnership with women's rights organisations and movements primarily in Africa and Asia. Their current focus countries are Ethiopia, Kenya, Nepal, Uganda and Zimbabwe. They also advocate for governments and international agencies to protect and promote women's rights through our policy and campaigns work.

### Women in Parliaments

<https://www.womeninparliaments.org/>

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**About us:** The Women Political Leaders (WPL) is the global network of female politicians. The mission of WPL is to increase both the number and the influence of women in political leadership positions. WPL members are women in political office – Ministers, Members of Parliaments, Mayors. Membership is free and members are honoured by their participation. WPL strives in all its activities to demonstrate the impact of more women in political leadership, for the global better. To accelerate, women need three things: communication, connection, community. At WPL, optimising the power of communication and connection builds new communities of knowledge for women political leaders everywhere. WPL believes that progress happens by convening women political leaders who have the drive and the influence to create positive change. Different communities function under the umbrella of WPL: Women in Parliaments (WIP), Women European Leaders (WEL), Women Government Leaders (WGL) and Women Mayors International (WMI). WPL is an independent, international, post-partisan and not-for-profit foundation based in Reykjavik, Iceland (the world champion of gender equality). Silvana Koch-Mehrin is the Founder and President of the WPL Foundation.

## Women of Color Advancing Peace & Security

<https://www.wcaps.org/>

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**About us:** At WCAPS, they believe global issues demand a variety of perspectives. That's why they are creating a platform devoted to women of color that cultivates a strong voice and network for its members while encouraging dialogue and strategies for engaging in policy discussions on an international scale. Through their dedication to mentorships and partnerships and their passion for changing the global community landscape, they remain committed to achieving their vision of advancing the leadership and professional development of women of color in the fields of international peace, security and conflict transformation.

## Women's Peace and Humanitarian Fund

<http://wphfund.org/>

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**About us:** The Women's Peace & Humanitarian Fund is an innovative partnership empowering local women to be a force for crisis response and lasting peace. They galvanize support from across the globe to support the efforts of women working on the frontlines of the world's most intractable conflicts. From Jordan to Burundi, the Solomon Islands to Colombia, they aim to amplify the voices of women and support their vital work to prevent conflict, respond to crises, and accelerate peace in their communities.

## Specialized Journals

### Australian Feminist Studies

<https://www.tandfonline.com/toc/cafs20/current>

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**Scope:** Australian Feminist Studies was launched in the summer of 1985 by the Research Centre for Women's Studies at the University of Adelaide. During the subsequent three decades it has become a leading journal of feminist studies. The journal aims to: be a key forum for transformative feminist ideas and analyses, nationally and internationally; contribute to setting the terms of Australian and international feminist debate and be genuinely interdisciplinary in scope. As an international, peer-reviewed journal, they promote innovative and field-defining feminist scholarship within and across academic disciplines. They invite original and challenging articles of the highest calibre on any topic that contributes to current and emerging theory and research of relevance to feminism.

### Equality, Diversity and Inclusion

<http://www.emeraldgrouppublishing.com/products/journals/journals.htm?id=edi>

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**Scope:** Equal opportunities and its allied concepts, including inequality, inequity, disadvantage, diversity, and inclusion, have been studied extensively across all disciplines of social sciences and humanities. The promulgation of interest in the field of inequality owes much to the awareness that was brought about by the earlier human and civil rights and feminist movements which have engendered legal and social reforms that provide protections against unfair forms of discrimination. The advent of legal and social reforms in the field, as well as the broadening of the theory of equal opportunities to include a wider range of inequalities based on sex, race, disability status, age, sexual orientation, marital status, nationality and social class have all contributed to the general growth of scholarly interest in the field. EDI engages with this interest, offering a platform for critical and rigorous exploration of equal opportunities concerns including gender, ethnicity, class, disability, age, sexual orientation, religion, as well as other nascent and incipient forms of inequalities in the context of society, organisations and work. It is important to acknowledge that there are some dichotomies between the

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reality and rhetoric of equal opportunities, the forms of practitioner and the academic knowledge in the field, scholarly approaches to equal opportunities across disciplines of social sciences and humanities, as well as their use of concepts and methods in order to uncover inequalities, and offer strategies for change towards equality of opportunity, valuing of diversity or pursuit of social inclusion. Further, there is a widening of the gap between studies that adopt micro-agentive, meso-institutional and macro-national approaches to the study of equal opportunities. In this context, the journal, EDI, seeks to serve as a proverbial bridge across the spectrum of scholarly research which is allied with equal opportunities, and to facilitate development of the academic field, by establishing a dialogue across its methodological, theoretical, applied and philosophical silos. This is only possible through individual and collective efforts of the members of the editorial boards, reviewers, authors and readers of the journal in supporting the scholarly rigour and status of the journal.

### European Journal of Women's Studies

<https://journals.sagepub.com/home/ejw>

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**Scope:** The European Journal of Women's Studies is a major international forum for publishing original research, theoretically sophisticated, and empirically grounded in the field of gender studies, with a focus on the complex theoretical and empirical relationship between women and the particular, and diverse, national and transnational contexts of Europe. Virtual Special Issue on Intersectionality - The EJWS has been at the forefront of debates about intersectionality in Europe. In the past two decades, the journal has published countless articles on intersectionality as theory, methodology, and political framework for doing critical feminist research.

### Femina Politica

<https://budrich-journals.de/index.php/feminapolitica>

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**Scope:** Kritischem Denken Raum zu geben – das ist der Anspruch der Femina Politica, der einzigen deutschsprachigen Fachzeitschrift für feministische Politik und Politikwissenschaft. Seit 1997 analysiert und kommentiert die Zeitschrift politikwissenschaftliche und aktuelle politische Themen, berichtet über Forschungsergebnisse und Hochschulpolitik, Projekte und Neuerscheinungen. Die Redaktion der Zeitschrift hat ihren



Sitz in Berlin, ihre Mitglieder leben und arbeiten in Basel, Tübingen, Münster, Southampton, Wien und Berlin. Heterogen sind die Redaktionsmitglieder auch in ihren Arbeitsschwerpunkten, die von Zivilgesellschaft bis zu EU-Politik, von Diskurs- bis zur Policy-Analyse, von Theorien des Politischen über Verfassungstheorie bis hin zu Hegemonietheorie reichen. Die thematischen Schwerpunkte einzelner Redakteurinnen liegen in den Forschungsfeldern zu Wohlfahrtsstaaten, Recht, Transformation, Innovationspolitik und Friedens- und Konfliktforschung. Feministische Theorie und Geschlechterforschung sind die gemeinsame Basis. Politiktheoretische Ansätze und Fachdebatten feministisch zu ergänzen, zu reformulieren oder auch anzustoßen zählt die Redaktion zu ihren Aufgaben. Mit den jeweiligen Schwerpunktausgaben und mit der offenen Rubrik "Forum" interveniert die Zeitschrift in den politikwissenschaftlichen und politischen Mainstream, steht für eine Rekonzeptionalisierung politikwissenschaftlicher Ansätze sowie die Weiterentwicklung feministischer Theorien. Die Redaktion begreift Geschlechterverhältnisse als gesellschaftliche Herrschafts- und Machtverhältnisse, die mit anderen sozialen Ungleichheitsstrukturen in einer dynamischen Wechselbeziehung stehen. Sie hält daher die Offenheit der feministischen Politikwissenschaft für interdisziplinäre Perspektiven für notwendig und erkenntnisfördernd.

### **Feministische Studien – Zeitschrift für interdisziplinäre Frauen- und Geschlechterforschung in Deutschland**

<https://www.degruyter.com/view/j/fs>

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**Scope:** Die Zeitschrift feministische studien ist seit nunmehr über 30 Jahren eines der wichtigsten inter- und transdisziplinären Foren für Frauen- und Geschlechterforschung im deutschsprachigen Raum. Die fs setzen sich kritisch mit gesellschaftlichen Veränderungen auseinander, beteiligen sich an Debatten in Forschung und Öffentlichkeit und liefern Impulse in gegenwärtigen Kontroversen. Ein Anspruch ist es, Anregungen für neue Sichtweisen, aber auch Anstöße für eine veränderte Praxis zu liefern: Schwerpunktheft beispielsweise zum Thema „Ökonomie jenseits des Wachstums - feministische Perspektiven auf die (Post)Wachstumsgesellschaft (Heft 2/2017) greifen je aktuell brisante Themen und gesellschaftliche Fragen auf oder gehen, etwa unter dem Titel „Mehr feministische und kritische Theorie“ (Heft 1/2018)“ auf neue Denkformen und Praktiken ein. Die Printausgabe der fs erscheint zweimal

im Jahr, jeweils im Mai und im November. Einen Überblick über bereits erschienene Hefte bietet ihr Archiv. Über ihr umfangreiches Register ist es möglich, einzelne Aufsätze über ein Schlagwort- und Verfasser\*innenverzeichnis zu suchen. Die fs hat sich immer als ein Ort der kritischen Reflexion feministischer Bewegungen und Artikulationen verstanden.

### **Feminist Economics**

<http://www.feministeconomics.org/>

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**Scope:** Feminist Economics is a peer-reviewed journal that provides an open forum for dialogue and debate about feminist economic perspectives. By opening new areas of economic inquiry, welcoming diverse voices, and encouraging critical exchanges, the journal enlarges and enriches economic discourse. The goal of Feminist Economics is not just to develop more illuminating theories, but to improve the conditions of living for all children, women, and men.

### **Feminist@law**

<https://journals.kent.ac.uk/index.php/feministsatlaw/index>

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**Scope:** feminists@law aims to publish critical, interdisciplinary, theoretically engaged scholarship that extends feminist debates and analyses relating to law and justice (broadly conceived). It has a particular interest in critical and theoretical approaches and perspectives that draw upon postcolonial, transnational and poststructuralist work. The journal publishes material in a range of print and multimedia formats and in English and other languages. The journal is committed to an international perspective, to the promotion of feminist work in all areas of law and justice, and to making that work widely available through open access publishing.

## Feminist Media Studies

<https://www.tandfonline.com/toc/rfms20/current>

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**Scope:** Feminist Media Studies provides a transdisciplinary, transnational forum for researchers pursuing feminist approaches to the field of media and communication studies, with attention to the historical, philosophical, cultural, social, political, and economic dimensions and analysis of sites including print and electronic media, film and the arts, and new media technologies. Feminist Media Studies especially encourages submissions based on original, empirical inquiry of the social experiences of audiences, citizens, workers, etc. and how these are structured by political, economic and cultural circumstances. The journal invites contributions from feminist researchers working across a range of disciplines and conceptual perspectives. Feminist Media Studies offers a unique intellectual space bringing together scholars, professionals and activists from around the world to engage with feminist issues and debates in media and communication. Its editorial board and contributors reflect a commitment to the facilitation of international dialogue among researchers, through attention to local, national and global contexts for critical and empirical feminist media inquiry.

## Feminist Review

<http://www.feminist-review.com/>

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**Scope:** Committed to exploring gender in its multiple forms and interrelationships. Addresses key societal issues including challenges of race, class and sexuality. Feminist Review is a peer reviewed, interdisciplinary journal setting new agendas for feminism. The journal invites critical reflection on the relationship between materiality and representation, theory and practice, subjectivity and communities, contemporary and historical formations. Feminist Review resists the increasing instrumentalisation of scholarship within British and international higher education and thus supports the generation of creative and innovative approaches to knowledge production. As well as academic articles the journal publishes experimental pieces, visual and textual media and political interventions, including interviews, short stories, poems and photographic essays.

## Feminist Studies

<http://www.feministstudies.org/home.html>

**Scope:** Founded in 1972, *Feminist Studies* was the first scholarly journal in women's studies and remains a flagship publication with a record of breaking new ground in the field. Whether drawing from the complex past or the shifting present, the pieces that appear in *Feminist Studies* raise social and political questions that intimately and significantly affect women and men around the world. The journal publishes research and criticism that takes into account the intersections of gender with racial identity, sexual orientation, economic means, geographical location, and physical ability. No other scholarly journal also features artistic, creative, and activist output on the same scale: each issue contains multi-page full color art spreads alongside art essays, poetry and fiction, photo essays, and commentaries on newsworthy topics. Their issues typically contain thematic clusters of essays, creative work, and activist output, and their special issues (on topics such as Race and Transgender Studies, Women and Prison, Culture and History in the New South Africa, Chicana Studies, Conjugalities in South Asia, The Body and Healthcare) draw a wide readership. Although many of the articles they publish draw on the methodology of a single discipline, they especially welcome truly interdisciplinary research that showcases contributions from multiple traditions, sources, and methods. All accepted articles are reviewed by specialists in the author's field and also by editors from a variety of disciplines. Their editorial collective includes scholars in literature, history, media studies, psychology, international studies, and sociology, and their editorial consultants are drawn from an even wider pool. Thus they ensure that each article meets the highest standards of scholarship in the specialized field and also is of interest to a broader interdisciplinary readership. With an acceptance rate of less than 8 percent, they are highly selective in choosing the content that appears in their publication.

## Feminist Studies in Religion

<http://www.fsrinc.org/jfsr/>

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**Scope:** Feminist Studies in Religion, Inc. (FSR, Inc.) is a nonprofit organization whose goal is to foster feminist studies in religion in all of its variety and diversity. They understand “feminist studies in religion” to encompass global critical feminist work in religious studies, theology, and spirituality both inside and outside the academy and at the grassroots level. They seek to generate new feminist scholarship in religion and to create spaces for such scholarship to emerge. Founded in 1983, FSR, Inc. pioneered the development of feminist studies in religion as a field through its establishment and sponsorship of the Journal of Feminist Studies in Religion.

## Feminist Theory

<https://journals.sagepub.com/home/fty>

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**Scope:** Feminist Theory is an international peer reviewed journal that provides a forum for critical analysis and constructive debate within feminism. Feminist Theory is genuinely interdisciplinary and reflects the diversity of feminism, incorporating perspectives from across the broad spectrum of the humanities and social sciences and the full range of feminist political and theoretical stances. This journal is a member of the Committee on Publication Ethics (COPE).

## Gender and Development

<https://www.genderanddevelopment.org/>

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**Scope:** Gender & Development is a unique journal that is also a project. Its aim is to inspire, influence and support development and humanitarian policy and practice, promoting social justice and gender equality. Published by Oxfam for 25 years in partnership with Routledge/Taylor & Francis, the journal has become essential reading. They publish accessible yet rigorous articles by gender and development practitioners, policymakers and researchers, and feminist activists from around the globe.

## Gender and Society

<https://journals.sagepub.com/home/gas>

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**Scope:** Gender & Society, the official journal of Sociologists for Women in Society, is a top-ranked journal in sociology and women's studies and publishes less than 10% of all papers submitted to it. Articles analyze gender and gendered processes in interactions, organizations, societies, and global and transnational spaces. The journal publishes empirical articles, along with reviews of books. This journal is a member of the Committee on Publication Ethics (COPE). Articles appearing in Gender & Society analyze gender and gendered processes in interactions, organizations, societies, and global and transnational spaces. The journal primarily publishes empirical articles, which are both theoretically engaged and methodologically rigorous, including qualitative, quantitative, and comparative-historical methodologies.

## Gender Issues

<https://link.springer.com/journal/12147>

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**Scope:** Gender Issues is interdisciplinary and cross-national in scope focusing on gender and gender equity. The journal publishes basic and applied research examining gender relationships as well as the impact of economic, legal, political, and social forces on those relationships across four domains: 1. Understanding gender socialization, personality, and behavior in a gendered context. 2. Exploring the wide range of relationships within the gender spectrum, such as acquaintances, friendships, romantic, and professional relationships. 3. Assessing the impact of economic, legal, political, and social changes on gender identity, expression, and gender relations. 4. Interpreting the impact of economic, legal, political, and social changes on the aspirations, status and roles of people internationally.

## Hypatia: A Journal of Feminist Philosophy

<http://hypatiaphilosophy.org/>

**Scope:** Hypatia: A Journal of Feminist Philosophy is a forum for cutting-edge work in feminist philosophy. Since its inception in the mid-1980s, Hypatia has been a catalyst for broadening and refining feminist philosophy as well as an invaluable resource for those who teach in this area. Feminist philosophy arises out of diverse traditions and methods within philosophy and is also richly interdisciplinary in orientation. Hypatia's commitment to the development of feminist philosophy entails that, in all its policies and practices, Hypatia actively reflects and engages the diversity within feminism itself, the diverse experiences and situations of women, and the diverse forms that gender takes across the globe. Promoting diversity within feminist philosophy and within philosophy in general is thus one of Hypatia's core objectives. We are committed to publishing articles that are broadly accessible. Hypatia serves as a resource for the wider women's studies community, for philosophers generally, and for all those interested in philosophical issues raised by feminism.

## International Feminist Journal of Politics

<https://www.ifjglobal.org/>

**Scope:** International Feminist Journal of Politics (IFJP) is the leading source of cutting-edge research at the intersection of global politics, feminist, gender and queer scholarship, and activism. Developed by a team of prominent feminist scholars, this journal brings together some of the most influential figures in the field to build a global community of critical and engaged writers and readers. It also seeks to provide a platform for voices from around the world that have not found genuinely open spaces for expression and engagement. This journal features research on feminism, gender, and sexuality through a range of sites including: Comparative politics, Conflict studies, Cultural studies, Development studies, Global politics, International law, International political economy, International relations, Peace research, Political geography, Political theory, Security studies. IFJP publishes the full range of theoretical and methodological approaches utilized in these disciplines, as well as articles that break theoretical, methodological, and disciplinary boundaries. The main section of the journal features full-length articles, while the Conversations section includes an eclectic variety of contributions such as interviews, conference reports, poetry, visual art, performance or installation reflections and film

readings. The book review section includes review articles as well as individual book reviews. Feminist scholarship has always entailed taking responsibility for and taking a stand on the relationship between politics and knowledge. The distinctive feminist contribution of the IFJP's pages comes from its authors' bringing insights from and for feminist, queer, and anti-racist struggles in their varied forms around the world.

### Journal of Feminist Scholarship

<https://digitalcommons.uri.edu/jfs/>

**Scope:** The Journal of Feminist Scholarship (JFS) began in the fall of 2011 at the University of Massachusetts Dartmouth. The founding editors, Catherine Villanueva Gardner, Anna M. Klobucka, and Jeannette E. Riley, envisioned the mission of JFS as an exploration of the state of feminist scholarship at the turn of the new century, which sees this endeavor as part of a larger question of where feminism itself is heading. JFS materialized within the Department of Women's and Gender Studies and was made possible through generous support from the College of Arts and Sciences at the University of Massachusetts Dartmouth.

Currently, JFS is published through a collaborative feminist and institutional relationship between the University of Massachusetts Dartmouth and the University of Rhode Island, while continuing to encourage a discussion of feminist thought for the twenty-first century. What are its directions today, and what relationship does it sustain with the foundations laid down by feminist inquiry and action in earlier centuries? JFS is a twice-yearly, peer-reviewed, open-access journal published online and aimed at promoting feminist scholarship across the disciplines, as well as expanding the reach and definitions of feminist research. They aim to publish work that explores the multiple theoretical paradigms and political agendas of contemporary and historical feminist scholarship and the potential intersections and tensions between these paradigms and agendas. They are especially interested in examining productive controversies and divergences between transnational contexts of feminism. They also welcome submissions that focus on feminist pedagogies and activism. They are a "double-anonymous" peer reviewed journal. As an online journal, they are able to offer open access to its contents to feminist scholars anywhere in the world where there is an internet connection. Online publication also has an immediacy that allows us to feature articles on topics that are in the here and now and to significantly shorten the time lag from submission to



publication for their contributors. JFS is an Open Access journal, which means that all content is freely available without charge to the user or their institution. Users are allowed to read, download, copy, distribute, print, search, or link to the full texts of the articles, or use them for any other lawful purpose, without asking prior permission from the publisher or the author. This is in accordance with the BOAI definition of Open Access.

### Journal of Gender Studies

<https://tandfonline.com/loi/cjgs20>

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**Scope:** The Journal of Gender Studies is an interdisciplinary journal which publishes articles relating to gender and sex from a feminist perspective covering a wide range of subject areas including the Social, Natural and Health Sciences, the Arts, Humanities, Literature and Popular Culture. They seek articles from around the world that examine gender and the social construction of relationships among genders. As a journal with a broad disciplinary readership we aim to publish papers accessible to this readership.

### NORA – Nordic Journal of Feminist and Gender Research

<https://www.tandfonline.com/toc/swom20/current>

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**Scope:** NORA is a multi-disciplinary journal of Nordic feminist and gender research. Its purpose is to provide a Nordic perspective on an international research field and to make feminist and gender research located in and/or relevant to the Nordic countries visible internationally. As an English-language journal, NORA is committed to situating and mapping the breadth and depth of Nordic feminist and gender research today, so that it is seen both in transnational dialogue and in connection with other fields. To this end, NORA publishes articles, position papers and review essays of interdisciplinary interest that combine international dialogues with specifically Nordic materials, topics, methodologies and theory formations. As the largest gender research journal in the Nordic region, NORA is committed to publishing articles in a wide range of disciplines, such as education, health sciences, history, law, literature, philosophy, political science, religion, sociology, and science and technology studies. Whether conceptual, theoretical or empirical, submissions should participate in, or reflect on, Nordic issues, discussions and research interests in a globalized world. In addition to articles, NORA welcomes open letters, position papers

and comprehensive review articles that present emerging trends in feminist studies or thematic overviews of major theoretical perspectives or research fields. Contributions to NORA should be accessible to a diverse readership of interested academic readers. Authors are therefore encouraged to explain discipline-specific terms and methodologies and to show how their findings may have relevance for gender researchers in other disciplines.

### Politics & Gender

<https://www.cambridge.org/core/journals/politics-and-gender>

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**Scope:** Politics & Gender is an agenda-setting journal that publishes the highest quality scholarship on gender and politics and on women and politics. It aims to represent the full range of questions, issues, and approaches on gender and women across the major subfields of political science, including comparative politics, international relations, political theory, and U.S. politics. The Editor welcomes studies that address fundamental questions in politics and political science from the perspective of gender difference, as well as those that interrogate and challenge standard analytical categories and conventional methodologies.

### Religion and Gender

<https://www.religionandgender.org/>

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**Scope:** Religion and Gender is the first refereed online, open access, international journal dedicated to the systematic study of gender and religion in an interdisciplinary perspective. Religion and Gender seeks to investigate gender at the intersection of feminist, sexuality, queer, masculinity and diversity studies. The journal analyses, explores and reflects on the relation, confrontation and intersection of gender and religion.

## Signs

<https://www.journals.uchicago.edu/toc/signs/current>

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**Scope:** Recognized as the leading international journal in women's studies, Signs is at the forefront of new directions in feminist scholarship. The journal publishes pathbreaking articles, review essays, comparative perspectives, and retrospectives of interdisciplinary interest addressing gender, race, culture, class, nation, and sexuality. Special issue and section topics cover a broad range of geopolitical processes, conditions, and effects; cultural and social configurations; and scholarly and theoretical developments.

## Social Politics

<https://academic.oup.com/sp>

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**Scope:** Social Politics is a leading feminist journal that publishes original and cutting edge scholarship on gendered politics and policies in a global context. The journal's mission is to stimulate and reflect interdisciplinary conversations, intersectional analyses and international approaches. Of specific interest are debates on the restructuring of capitalisms and states as well as cultural and normative shifts in feminist debates, and analyses of associated changes for work, families, care, migration, politics, and development. They welcome theoretical and empirical work and diverse methodological approaches pursued rigorously. We encourage analyses from all regions of the world that engage issues of gendered power, differences and inequalities.

## Studies in Gender and Sexuality

<https://www.tandfonline.com/toc/hsgs20/current>

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**Scope:** Studies in Gender and Sexuality is one of the leading journals in the transdisciplinary field of gender and sexuality studies. Situated at the interface of psychoanalysis and social/cultural theory, it aims to further our understanding of how we live, theorize and transform genders and sexualities. The journal attracts prominent scholars, clinicians and practitioners from around the globe who focus on the productive tensions between the clinic and the academy, the psychic and the social, theory and practice. Thus it works in the traditions of feminist and postcolonial scholarship, developmental research, and queer, literary and social and

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cultural studies that have contributed to renewed fascination with those powerfully formative aspects of subjectivity that fall under the rubric of "gender and sexuality." Studies in Gender and Sexuality welcomes submissions from a wide range of critical perspectives. It has a particular (though not exclusive) interest in approaches that use psychoanalysis to complicate and deepen our conceptualizations of gender and sexualities. As psychoanalysis increasingly explores the unconscious registration and representation of the social realm, and as critical and cultural studies increasingly consider the enigmatic realm when describing the intersections of sexuality, gender, race, and class, we especially invite papers that tend to the paradox of narrating what cannot be known through its effects on being Other (or alone) among others. The journal speaks equally to academic researchers and scholars, clinicians, and practitioners. It publishes work across the arts and humanities, and the social and natural sciences. Disciplinary perspectives may include: anthropology, critical theory, critical race studies, feminism, gender studies, history, human geography, literature, queer studies, philosophy, psychosocial and psychoanalytic studies, postcolonial studies, science studies, sociology, social theory, and women' studies. Consonant with its goals, Studies in Gender and Sexuality seeks scholarship on gender, sexuality, and their representations which mines the tensions between subjective life and social and political formations. The form of such work may range, from case studies to literary and historical scholarship to critical and theoretical essays to other, inventive methodologies. As clinicians, researchers and scholars who, for the past two decades, have written and practiced at the intersections of feminist, social, cultural and queer theories, as well as clinical psychoanalysis, the Editors are eager for projects in areas of controversy that invite divergent perspectives, new voices, and cross disciplinary encounters.

### Violence Against Women

<https://journals.sagepub.com/home/vaw>

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**Scope:** Unravelling the Threat of Violence - The problem of violence against women manifests itself in a terrifying array of forms throughout the world. The experience of violent intrusion - or the threat of such intrusion - is a common thread in the fabric of women's everyday lives in societies around the world. As an international journal, one of the goals of Violence Against Women is to unravel that thread by shedding light not only on forms of

violence that are already widely discussed but also on lesser known forms of violence, such as dowry murders, female circumcision enslavement for sex tourism, and rape as a weapon of war. Topics recently covered in the journal have included: Sexual Assault/ Coercion Domestic Violence Hate Crimes Corporate Violence Wife Rape Pornography Acquaintance Rape Lesbian Battery Female Sexual Abuse Sexual Harassment. Unity of Purpose - Efforts to deal with the crisis of violence against women, in its many forms, have been fragmented by the boundaries of academic disciplines, professional allegiances, and increasingly, credentialism. Academics and clinicians are speaking to those most like themselves in relatively closed groups, not hearing the numerous voices that need to be heard if we are to develop a full understanding of the problem and a comprehensive strategy for addressing it. A primary goal of this journal, therefore, is to foster dialogue among those working in various fields and disciplines, as well as in agencies and other settings, and among those from diverse backgrounds in terms of ethnocultural and racial identity, sexual orientation, and experiences of victimisation/ survivorship. To achieve that goal, contributions are featured from a variety of diverse perspectives, such as: Ethnic Studies Criminology Public Health Political Science Law Psychology Advocacy Public Policy Social Work Gender Studies Media Studies Medicine Sociology. Comprehensive Coverage - Launched in March 1995, is a peer-reviewed scholarly journal that focuses on gender-based violence against women in all forms and across cultural and national boundaries, publishing a wide range of articles, including: Empirical Research - Contributions from the cross section of disciplines studying violence against women, using both qualitative and quantitative methodology. Research Notes - Empirically based papers containing a clear statement of a research problem and presented in summary form. Activist/ Advocate Notes - A forum for activists and advocates to report efforts to fight violence against women world-wide. Book Reviews - Insightful book reviews written by experts in the field. Survivor Articles/ Poetry - A shift from the realm of objective scientific research to the subjective experience of the abuse victim. Legal Notes - A forum for legal professionals and scholars to communicate current legal issues. Clinical Notes - Discussions of the latest developments in law, clinical practice, medicine, social work, and activism, and their implications for women victims of violence and those who work or do research with them.

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## Women's History Review

<https://www.tandfonline.com/loi/rwhr20>

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**Scope:** Women's History Review is an international journal whose aim is to provide a forum for the publication of new scholarly articles in the field of women's history. The time span covered by the journal includes the 19th, 20th and 21st centuries as well as earlier times. The journal seeks to publish contributions from a range of disciplines (for example, women's studies, history, sociology, cultural studies, media studies, film studies, literature, anthropology, politics, social policy and philosophy) that further feminist knowledge and debate about women and/or gender relations in history.

## Women's Studies

<https://www.tandfonline.com/toc/gwst20/current>

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**Scope:** Women's Studies provides a forum for the presentation of scholarship and criticism about women in the fields of literature, history, art, sociology, law, political science, economics, anthropology and the sciences. It also publishes poetry, film and book reviews.

## Women's Studies Quarterly

<https://www.feministpress.org/wsqa>

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**Scope:** Since 1972, WSQ has been an interdisciplinary forum for the exchange of emerging perspectives on women, gender, and sexuality. Its thematic issues focus on such topics as Activisms, The Global and the Intimate, The Sexual Body, Trans-, Technologies, and Mother, combining psychoanalytic, legal, queer, cultural, technological, and historical work to present the most exciting new scholarship on ideas that engage popular and academic readers alike. In 2007, WSQ was awarded the Council of Editors of Learned Journals' Phoenix Award. WSQ is a peer-reviewed interdisciplinary journal published twice a year in June and December. Along with scholarship from multiple disciplines, it showcases fiction and creative nonfiction, poetry, book reviews, and the visual arts.

## Blogs

### Gender matters

<http://gendermatters.in/>

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**Scope:** Welcome to the Gender Matters | India blog, a project from Centre for Social Research in New Delhi, India. They enjoy writing about and discussing any and all matters relating to gender, development, society, culture and politics in India, South Asia and the global South. Centre for Social Research's core mission is to restructure gender relations toward a humane, equitable and gender-just society. They focus our attention toward empowering women, protecting and ensuring women's rights and understanding social issues from a gender perspective. They believe that people of all genders deserve equal rights, privileges and opportunities. They believe that women can be catalysts for and agents of social change. And they recognize that restructuring gender relations requires the participation and support of all sectors of society: women and men, young and old, grassroots to national levels, private and public institutions alike. All people, regardless of their gender or status, are decision-makers—and therefore also change-makers.

### Msafropolitan

<https://www.msafropolitan.com/>

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**Scope:** This blog was created by Minna Salami, a Nigerian-Finnish and Swedish author, blogger, social critic and international keynote speaker. MsAfropolitan connects feminism with critical reflections on contemporary culture from an Africa-centred perspective. Topics range from African feminist history to global feminism to popular culture to decolonisation to sexuality to feminist theory.

## **Feminist Law Professors**

<http://www.feministlawprofessors.com/>

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**Scope:** The overarching goal of this blog is to build a stronger feminist law prof community across scholarly subject areas. Toward this end the blog. 1. Lists law professors (by law school) who self-identify as feminists, and provides links to their professional or personal web pages (or wherever is preferred by the listee) – see blogroll in the righthand column. 2. Announces CFPs and conferences likely to be of interest to feminist law profs. 3. Highlights the publication of books and articles authored by feminist law profs, or that feminist law profs may find of interest. This blog is an effort to build a stronger community of feminist law professors across geography, law schools, and scholarly subject areas. Every feminist law professor is a unique individual, and nothing about her life, views or work should be presumed from her presence in the blogroll, other than that she considers herself a feminist. We invite all self-identified feminist law professors to join the blogroll.

## **Ifjp Global**

<https://www.ifjpglobal.org/blog>

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**Scope:** Blog of the International Feminist Journal of Politics.



## Miscellaneous Multimedia

### Lila Podcast: Feministische Außenpolitik: Schluss mit den weltweiten Männerclubs!

<http://lila-podcast.de/>

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**About:** Die Gründerin des Centre for Feminist Foreign Policy, Kristina Lunz, ist zu Gast im Lila Podcast und erzählt, wie in der Außenpolitik nach jahrzehntelangem Männer-Überschuss so langsam Frauen- und Gender-Perspektiven Einzug halten. Und das ist längst überfällig. Sie hat eine Mission: Außenpolitik muss diverser werden! Frauenstimmen, LGBTI – alle, die bislang kaum Berücksichtigung finden, sollten repräsentiert, unterstützt und an den Verhandlungstisch gesetzt werden – wenn es nach Kristina Lunz geht. Sie hat Menschenrechte und Psychologie in Oxford, London und Stanford studiert, bei den Vereinten Nationen gearbeitet, sie war Myanmar und hat in London zusammen mit Marissa Conway das Centre for Feminist Foreign Policy gegründet. Das gibt es jetzt auch in Berlin und das ist angetreten, die alten weltweiten Machtstrukturen, die bislang vor allem von weißen Männern dominiert werden, aufzubrechen. “Wenn man die Ideen von anderen Menschen denunziert und sagt: Das hat keine Relevanz – dann verfestigt man nur die Ideen derjenigen, die schon in Machtpositionen sind.”

### Our Voices, Our Choices Podcast: Feministische Außenpolitik 1-3

<https://www.boell.de/de/podcasts/our-voices-our-choices-deutsch>

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**About:** 1. Schweden hat 2014 eine feministische Außenpolitik eingeführt und damit für Aufmerksamkeit gesorgt. In diesem Podcast erklären wir, was feministische Außenpolitik eigentlich ist. Wie kann, neben der Repräsentation von Frauen, auch eine aktive Beteiligung und Gestaltung politischer Prozesse und ein neues Verständnis von Sicherheit erreicht werden?

2. Inwieweit spielt eine feministische Außenpolitik in Konfliktresolutionsprozessen eine Rolle? Wie können Friedensprozesse durch einen feministischen Ansatz nachhaltiger und stabiler gestaltet

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werden? Wir blicken genauer auf Syrien, sprechen aber auch mit Aktivistinnen aus Myanmar und Kolumbien.

3. Was haben nukleare Drohungen, Aufrüstung und gewisse Formen militanter Außenpolitik mit männlichen Rollenbildern zu tun? Mandy Schielke sucht nach einem neuen Verständnis von Sicherheit, das sich an menschlichen Bedürfnissen orientiert - und nicht mehr an Macht und Militär.

### **100 Frauen – der Podcast über modernen Feminismus: Kristina Lunz // Feministische Außenpolitik**

<https://100frauenpodcast.podigee.io/5-kristina-punz>

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**About:** Im Podcast "100 Frauen" interviewt Miriam Steckl Aktivistinnen über ihr Leben, modernen Feminismus und warum sie sich in Deutschland für Chancengleichheit einsetzen. In der fünften Podcastfolge ist Kristina Lunz im Interview. Sie ist unter anderem Mitgründerin des Centre for Feminist Foreign Policy, einer Organisation zur Beratung und Förderung von feministischer Außenpolitik in Deutschland und weltweit. Diese Woche wurde Kristina von Forbes "30 under 30" nominiert, als Talent welches Europas Zukunft in diesem Jahrzehnt besonders beeinflusst. Diese Nominierung spricht für die großartige politische und aktivistische Arbeit von Kristina Lunz. Im Gespräch erzählt sie von ihrem Weg über Oxford zur UN, feministische Außenpolitik und ihre Herausforderungen als Deutschlanddirektorin des CFFP. Besonders inspirierend ist ihre Auffassung der derzeitigen Machtverteilung in diplomatischen Friedensprozessen.

### **National Women's History Museum Discussion Series: „Women in Peace and Conflict“**

<https://www.youtube.com/watch?v=vWbx1rN6-HI&list=PLXaqdQe8eghiwp22JBJVBIBSY1laK-5G4&index=1>

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**About:** The National Women's History Museum and The George Washington University presented "Women in Peace & Conflict," the seventh forum in their joint lecture series on March 19, 2015. This program examines the historical and contemporary aspects of Women and Peace & Conflict. Dr. Wendy E. Chmielewski (George R. Cooley Curator at the Swarthmore College Peace Collection) and Jody Williams (1997 Nobel Peace Prize

Winner) led the discussion, which was moderated by Dr. Kathleen Kuehnast from the U.S. Institute of Peace.

## Additional Helpful Resources

### Digitales Deutsches Frauenarchiv

<https://www.digitales-deutsches-frauenarchiv.de/start>

**About:** Das Digitale Deutsche Frauenarchiv (DDF) ist ein Fachportal über die Geschichte der deutschen Frauenbewegungen. Ziel des Projekts ist es, ausgewählte Quellen der Frauenbewegungsgeschichte in digitalisierter Form für eine breite Öffentlichkeit im Internet zugänglich zu machen. Die beteiligten Archive, Bibliotheken und Dokumentationsstellen des i.d.a.-Dachverbands sind zentrale Anlaufstellen für die Erforschung der Frauen- und Lesbenbewegungen im deutschsprachigen Raum. Sie verwahren wertvolle Überlieferungen einer der größten sozialen Bewegungen der letzten 200 Jahre. Durch die geographische Streuung der einzelnen i.d.a.-Einrichtungen und regionalen Sammelschwerpunkte ist es möglich, sowohl allgemeine Entwicklungen der Frauenbewegungen als auch lokale Besonderheiten hervorzuheben und so die Vielfalt der Bewegung zu würdigen. Auf dem Portal können sich Interessierte auf verschiedenen Wegen über die Frauenbewegungen informieren und recherchieren. Über die Suchfunktion kann direkt und gezielt nach bestimmten Dokumenten, Themen und Akteurinnen recherchiert werden.

### Ida. Dachverband deutschsprachiger Lesben- /Frauenarchive, -bibliotheken und -dokumentationsstellen

<http://www.ida-dachverband.de/home/>

**About:** Im Dachverband i.d.a. - informieren, dokumentieren, archivieren - sind Lesben- und Frauenarchive, -bibliotheken und dokumentationsstellen aus Deutschland, der Schweiz, Österreich, Luxemburg und Italien organisiert. Die Einrichtungen arbeiten im i.d.a.-Dachverband eng vernetzt zusammen und ergänzen sich in Bezug auf Bestände und Schwerpunkte. Häufig verfügen sie über einzigartige Materialien. Seit 2015 können die Bestände der i.d.a.-Einrichtungen vernetzt durchsucht werden mit dem META-Katalog, der Suchmaschine der Frauenbewegungen. Die i.d.a.-Einrichtungen fungieren als Gedächtnis und lebendige Zentren von Bewegungen sowie von Frauen- und Geschlechterforschung. Auf diese Weise gibt es im deutschsprachigen Raum eine hervorragende regionale

Überlieferungslage zur Historischen und Neuen Frauenbewegung sowie eine gute Literaturversorgung zu den Gender Studies.

**Supplementary Note on Version 2019 1.0:**

The goal of this compilation of web-resources is to provide a useful sample of starting points for research and investigations on women in peace and conflict. The compilation is “*work in progress*” and will be regularly updated. The information presented cites or is based on the online self-portrayals of the respective institutions and entities.

The compilation should serve as a common knowledge resource. Creating a common knowledge resource, however also depends on the users. We would appreciate if you help us improving and updating the compilation. An easy and simple way will be sending the authors an email informing them of institutions and entities currently not enlisted in the compilation. We will add the item to the compilation in due course.

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